

**DRAFT AGENDA\***  
**SELECT SPECIAL ETHICS AND**  
**ACCOUNTABILITY COMMITTEE**



**DATE:** Tuesday, July 26, 2016  
**TIME:** 9:00 a.m. to 4:00 p.m.  
**LOCATION:** Grassland Room, 2<sup>nd</sup> Floor, Federal Building

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- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes from the Previous Meeting**
- 4. *Public Interest Disclosure (Whistleblower Protection) Act***
  - a) Deliberations
  - b) Directions for Draft Report
- 5. *Election Finance and Contributions Disclosure Act***
  - a) Deliberations
  - b) Directions for Draft Report
- 6. Other Business**
- 7. Date of Next Meeting**
- 8. Adjournment**

*\*Draft agenda is subject to final approval by the Committee.*