

**DRAFT AGENDA\***  
**SELECT SPECIAL ETHICS AND**  
**ACCOUNTABILITY COMMITTEE**



**DATE:** Friday, September 9, 2016  
**TIME:** 10:00 a.m. to 4:00 p.m.  
**LOCATION:** Grassland Room, 2<sup>nd</sup> Floor, Federal Building

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1. Call to Order
2. Approval of Agenda
3. *Election Finances and Contributions Disclosure Act*
  - a) Deliberations
4. Other Business
5. Date of Next Meeting
6. Adjournment

*\*Draft agenda is subject to final approval by the Committee.*