

**\*AGENDA**  
**STANDING COMMITTEE ON**  
**ALBERTA'S ECONOMIC FUTURE**

**DATE:** Monday, March 11, 2013  
**TIME:** 6:15 p.m. to 7:15 p.m.  
**LOCATION:** Committee Room B  
4<sup>th</sup> Floor – Legislature Annex



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes:** February 26, 2013
  4. **Scheduling of Main Estimates**
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

**Ministries within the mandate of the Standing Committee on  
Alberta's Economic Future:**

- Agriculture and Rural Development
- Enterprise and Advanced Education
- Infrastructure
- International and Intergovernmental Relations
- Tourism, Parks and Recreation
- Executive Council

*\*Draft agenda is subject to final approval by the Committee.*