

**\*AGENDA**  
**STANDING COMMITTEE ON**  
**ALBERTA'S ECONOMIC FUTURE**

**DATE:** Wednesday, May 21, 2014  
**TIME:** 10:00 a.m. to 12:00 Noon  
**LOCATION:** Committee Room A  
4<sup>th</sup> Floor – Legislature Annex



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Referrals by the Legislative Assembly:**  
**Bill 9: Public Sector Pension Plans Amendment Act, 2014**  
**Bill 10: Employment Pension (Private Sector) Plans Amendment Act, 2014**
    - a) **Overview of Bill referral process**
    - b) **Proposed timeline for discussion purposes**
      - i) proposed schedule for oral presentations by Government of Alberta, experts, and stakeholders
      - ii) proposed public meetings: schedule and locations
      - iii) deadline for written submissions
    - c) **Proposed list of expert and stakeholder panels**
    - d) **Draft communications plan for discussion purposes**
  4. **Other Business**
  5. **Date of Next Meeting**
  6. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*