

## \*AGENDA

### STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE

**DATE:** Wednesday, June 4, 2014  
**TIME:** 8:30 a.m. to 4:30 p.m.  
**LOCATION:** Committee Room A - 4<sup>th</sup> Floor, Legislature Annex  
9718-107 Street, Edmonton



1. Call to Order
2. Approval of Agenda
3. **EXPERT AND STAKEHOLDER PRESENTATIONS** respecting the review of **Bill 9: Public Sector Pension Plans Amendment Act, 2014** and **Bill 10: Employment Pension (Private Sector) Plans Amendment Act, 2014**

#### PANEL 4: Stakeholders – Bill 9

- 8:30 a.m. to 10:00 a.m.**
- a) **City of Calgary** – Mr. Brad Stevens, General Manager, Corporate Services
  - b) **City of Edmonton** – Mr. Simon Farbrother, City Manager
  - c) **Alberta Association of Municipal Districts and Counties (AAMDC)**  
Mr. John Whaley, Director: District 3 – Pembina
  - d) **Alberta Urban Municipalities Association (AUMA)**  
Mayor Steve Christie, Vice-President & Director, Cities up to 500,000 (Lacombe)

#### PANEL 5: Stakeholders - Bill 9 (continued)

- 10:15 a.m. to 11:45 a.m.**
- e) **Alberta Federation of Labour (AFL)** – Mr. Gil McGowan, President
  - f) **Alberta Union of Provincial Employees (AUPE)** – Mr. Guy Smith, President
  - g) **Health Sciences Association of Alberta** – Ms Elisabeth Ballerman, President
  - h) **United Nurses of Alberta** – Ms Heather Smith, President
  - h)(i) **CUPE** – Ms Marle Roberts, President-Alberta

#### PANEL 6: Stakeholders – Bill 9 (continued)

- 12:30 p.m. to 2:00 p.m.**
- i) **Public Service Pension Board** - Mr. Larry Murray, Chair
  - j) **Management Employees Pension Board** - Mr. Scott Kashuba, Chair
  - k) **Local Authorities Pension Plan Board** - Mr. Mike Mahar, Chair
  - l) **Special Forces Pension Board** - Mr. Roger Rosychuk, Chair

#### PANEL 7: Stakeholders – Bill 10

- 2:15 p.m. to 4:30 p.m.**
- m) **Universities Academic Pension Plan** - Dave Schnore, Executive Director
  - n) **Labourers' Pension Fund of Western Canada** - Mr. Sid Matthews, Chair
  - o) **Alberta Ironworkers Pension Fund** - Mr. John Leder, Chair
  - p) **UFCW Canada** – Mr. Bob Linton, Director of Legislative Affairs

4. Other Business
5. Date of Next Meeting
6. Adjournment

*\*Draft agenda is subject to final approval by the Committee*

*✉ Via Videoconference*

**PLEASE NOTE:** These meetings are open to the public to attend, space permitting. Observers may be seated in an alternate location if the meeting room gallery is required for meeting participants. Because space is limited, you may wish to access the live audio stream of the proceedings at [assemblyonline.assembly.ab.ca](http://assemblyonline.assembly.ab.ca).

**MEDIA:** Media who are planning to attend any of the expert and stakeholder panels from June 3 to 5 are asked to confirm their attendance by e-mailing [rhonda.sorensen@assembly.ab.ca](mailto:rhonda.sorensen@assembly.ab.ca).