

***AGENDA**
STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE

DATE: December 18, 2015
TIME: 1:00 p.m. to 2:30 p.m.
LOCATION: Grassland Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes from Previous Meeting**
 4. **Review of the *Personal Information Protection Act***
 - a) Research Services
 1. Consideration of Revised Discussion Guide
 2. Review of Revised Draft Stakeholder List
 - b) Communications
 1. Decision on Public Consultation
 2. Consideration of Communications Options
 - c) Revised Draft Timeline
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*