

DRAFT *AGENDA

STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE

DATE: June 14, 2016
TIME: 10:00 a.m. to 11:30 a.m.
LOCATION: Grassland Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes from Previous Meeting**
 4. **Review of the *Personal Information Protection Act***
 - a) Written Submissions
 - i) Committee Research Services: Summary of Written Submissions
 - ii) Decision on Posting of Written Submissions
 - b) Decision on Oral Presentations
 - c) Communications Update
 - d) Polling for Subsequent Meetings
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*