

**DRAFT \*AGENDA**

**STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE**

**DATE:** October 6, 2016  
**TIME:** 9:00 a.m. to 4:00 p.m.  
**LOCATION:** Grassland Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Minutes from Previous Meeting**
  4. **Review of the *Personal Information Protection Act***
    - a. **Research Services: Issues Summary Document**
    - b. **Committee Deliberations**
  5. **Other Business**
  6. **Date of Next Meeting**

October 20, 2016 at 9:00 a.m.
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*