

DRAFT *AGENDA

STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE

DATE: November 15, 2016
TIME: 10:00 a.m. to 12:00 p.m.
LOCATION: Grassland Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes from Previous Meeting**
 4. **Inquiry into Growing Alberta's Agri-Food and Agribusiness Sectors**
 - a. **Technical Briefings**
 - b. **Presentation of Communications Plan**
 - c. **Decision Regarding Seeking Public Submissions**
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*