

***AGENDA**
STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE

DATE: February 1, 2017
TIME: 10:00 a.m. to 12:00 p.m.
LOCATION: Parkland Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes from Previous Meeting**
 4. **Inquiry into Growing Alberta's Agri-Food and Agribusiness Sectors**
 - a. **Communications Update**
 - b. **Handling of Written Submissions**
 - c. **Written Submission Summary**
 - d. **Decision Regarding Next Steps**
 - e. **Timeline of the Review**
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*