

**DRAFT\* AGENDA**

**STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE**

**DATE:** Tuesday, September 19, 2017

**TIME:** 10:00 a.m. to 4:00 p.m.

**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Minutes: September 5, 2017**
  4. **Review of Bill 203: *Alberta Standard Time Act***
    - a) **Report of the Sub-Committee on Public Meetings**
    - b) **Deliberations and Recommendations**
    - c) **Directions for the Report of the Committee**
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*