

***AGENDA**
STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE

DATE: Thursday, May 3, 2018
TIME: 5:00 p.m. to 6:30 p.m.
LOCATION: Rocky Mountain Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes: March 29, 2018**
 4. **Review of Bill 201, *Employment Standards (Firefighter Leave) Amendment Act, 2018***
 - a) **Briefings**
 - i) **Mr. Wayne Anderson, MLA for Highwood**
 - ii) **Ministry of Labour**
 - b) **Research Services Briefings**
 - c) **Consultation**
 - i) **Draft Stakeholder List**
 - ii) **Draft Communications Plan**
 - iii) **Decisions on Public Consultation**
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*