

**\*AGENDA**  
**STANDING COMMITTEE ON ALBERTA'S ECONOMIC FUTURE**

**DATE:** Tuesday, September 24, 2019  
**TIME:** 9:00 am to 1:00 pm  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor – Edmonton Federal Building



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1. Call to Order
  2. Approval of Agenda
  3. Approval of Minutes from July 23, 2019 Meeting
  4. 2017 Annual Report of the Property Rights Advocate Office
    - a. Oral Presentations
      - i) Justice and Solicitor General
      - ii) Environment and Parks
      - iii) Municipal Affairs
      - iv) Agriculture and Forestry
      - v) Service Alberta
    - b. Committee Research
    - c. Deliberations and Report
  5. Other Business
  6. Date of Next Meeting
  7. Adjournment

*\*Draft agenda is subject to final approval by the Committee*