

**\*AGENDA**  
**STANDING COMMITTEE ON FAMILIES**  
**AND COMMUNITIES**

**DATE:** December 18, 2014  
**TIME:** 1:00 p.m. to 2:00 p.m.  
**LOCATION:** Committee Room A  
4<sup>th</sup> Floor – Legislature Annex



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1. Call to Order
  2. Approval of Agenda
  3. Review and Approval of Minutes: September 11, 2014
  4. Government Motion 15 – Scope of Review
  5. Discussion Items
    - a) Technical Briefing
    - b) Research Support
    - c) Consultation with Stakeholders/Public
  5. Other Business
  6. Date of Next Meeting
  7. Adjournment

*\*Draft agenda is subject to final approval by the Committee.*