

**\*AGENDA**

**STANDING COMMITTEE ON FAMILIES and COMMUNITIES**

**DATE:** Wednesday, December 16, 2015

**TIME:** 9:30 AM to 11:00 AM

**LOCATION:** Foothills Room  
2<sup>nd</sup> Floor – Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes:** Monday, October 5, 2015
  4. **Review of the *Mental Health Amendment Act, 2007***
    - a) **Research Services:** summary of written submissions
    - b) **Decision on oral presentations from stakeholders**
    - c) **Decision on public submissions**
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*