

**\*AGENDA**

**STANDING COMMITTEE ON FAMILIES and COMMUNITIES**

**DATE:** Wednesday, April 13, 2016

**TIME:** 6:30 PM to 8:00 PM

**LOCATION:** Grassland Room  
2<sup>nd</sup> Floor – Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes:** December 16, 2015
  4. **Review of the *Mental Health Amendment Act, 2007***
    - a) **Research Services:** summary of written submissions from the public
    - b) **Stakeholder and public submissions:** decision on posting to external committee website
    - c) **Decision on oral presentations**
    - d) **Overview of process to complete review**
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*