

***AGENDA**

STANDING COMMITTEE ON FAMILIES and COMMUNITIES

DATE: Monday, June 20, 2016
TIME: 9:00 AM to 1:00 PM
LOCATION: Grassland Room
2nd Floor – Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of meeting minutes:** June 13, 2016
 4. **Business arising from previous meeting:** consideration of motion – debate adjourned at the June 13, 2016 meeting
 5. **Review of the *Mental Health Amendment Act, 2007***
 - a) **Research Services:** summary of issues identified through consultation
 - b) **Committee Deliberations**
 - c) **Directions for draft report**
 6. **Other Business**
 7. **Date of Next Meeting**
 8. **Adjournment**

**Draft agenda is subject to final approval by the Committee*