

***AGENDA**

STANDING COMMITTEE ON FAMILIES and COMMUNITIES

DATE: Thursday, June 30, 2016
TIME: 9:00 AM to 10:30 AM
LOCATION: Grassland Room
2nd Floor – Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of meeting minutes: June 20, 2016**
 4. **Research Services**
Draft Report on the Review of the *Mental Health Amendment Act, 2007*
 5. **Review of Bill 203: *Fair Trading (Motor Vehicle Repair Pricing Protection for Consumers) Amendment Act, 2016***
 - a) Committee mandate
 - b) Invitation to Bill sponsor to provide background briefing
 - c) Direction to Committee Services and Communications Services
 6. **Other Business**
 7. **Date of Next Meeting**
 8. **Adjournment**

**Draft agenda is subject to final approval by the Committee*