

***AGENDA**

STANDING COMMITTEE ON FAMILIES and COMMUNITIES

DATE: Monday, September 19, 2016
TIME: 1:00 PM to 2:30 PM
LOCATION: Foothills Room
2nd Floor – Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of meeting minutes: June 30, 2016**
 4. **Review of Bill 203: *Fair Trading (Motor Vehicle Repair Pricing Protection for Consumers) Amendment Act, 2016***
 - a) **Presentation:** Jonathan Carson, MLA, Sponsor of Bill 203
 - b) **Research Services:** Draft List of Prospective Stakeholders
 - c) **Communications Services:** Draft Communications Plan
 - (i) Decision on written submissions from the public
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*