## \*Revised AGENDA STANDING COMMITTEE ON FAMILIES and COMMUNITIES

DATE:	Monday, January 23, 2017
TIME:	8:30 AM to 3:30 PM
LOCATION:	Grassland Room
	2 <sup>nd</sup> Floor – Federal Building
	9820-107 Street, Edmonton



- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Meeting Minutes: November 16, 2016
- 4. ORAL PRESENTATIONS: Bill 203 Fair Trading (Repair Pricing Protection for Consumers) Amendment Act, 2016

Industry Associa	ions
8:45 a.m. to 9:30	<ul> <li>(a) Canadian Independent Automotive Association (Alberta Chapter)</li> <li>(b) Recreation Vehicle Dealers' Association of Alberta</li> </ul>
Automotive Ser	ice and Repair
9:45 a.m. to 10:3	a.m. (c) Motor Dealers' Association of Alberta, representing -Country Hills Hyundai -High Country Chevrolet Buick GMC -Lethbridge Dodge Chrysler Jeep LtdOkotoks Chevrolet Buick GMC -Okotoks Nissan -Silverhill Acura -South Trail Kia -Strathmore Ford -Sunridge Nissan
Consumer Grou	s and other interested parties
10:45 a.m. to 11:	<ul> <li>5 a.m. (d) Alberta Motor Vehicle Industry Council (AMVIC)</li> <li>(e) Alberta Motor Association</li> <li>(f) Canada's Building Trades Unions</li> </ul>
Automotive Ser	ice and Repair
12:45 p.m. to 1:5	<ul> <li>p.m. (g) Jiffy Lube</li> <li>(h) Prairie Lube Ltd.</li> <li>(i) NAPA Canada</li> <li>(j) OK Tire Spruce Grove</li> <li>(k) Signature Tire Rimbey (Parkland Automotive Repair Service Ltd.)</li> <li>(l) Fountain Tire Northland</li> <li>(m) Harold's Auto Service</li> </ul>
Sponsor of Bill 2	3
2:00 p.m. to 2:30	o.m. (n) Jon Carson, MLA
	Requirements and Next Steps Jurisdictional Comparison Steps
6. Other B	iness
7. Date of	ext Meeting
8. Adjourn	lent
*Draft a	enda is subject to final approval by the Committee