

**\*AGENDA**  
**STANDING COMMITTEE ON FAMILIES AND COMMUNITIES**



**DATE:** Monday, May 13, 2024  
**TIME:** 9:00 a.m. to 12:00 p.m.  
**LOCATION:** Grassland Room/MS Teams  
2<sup>nd</sup> Floor – Queen Elizabeth II Building

---

1. **Call to Order**
2. **Approval of Meeting Agenda**
3. **Approval of Minutes from Previous Meeting**
4. **Review of the *Public Sector Compensation Transparency Act***
  - a) Information Items
    - i. Website Traffic Report
    - ii. Cross-Jurisdictional Supplemental
  - b) Issues and Proposals Summary Document
  - c) Deliberations and Recommendations
  - d) Instructions for Draft Report
5. **Other Business**
6. **Date of Next Meeting**
7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*