

**\*AGENDA**  
**STANDING COMMITTEE ON LEGISLATIVE OFFICES**

**DATE:** Tuesday, December 2, 2014  
**TIME:** 6:15 p.m. to 7:15 p.m.  
**LOCATION:** Committee Room A  
4<sup>th</sup> Floor – Legislature Annex



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**MEETING AGENDA**

1. **Call to Order**
2. **Approval of Agenda**
3. **Office of the Ethics Commissioner**  
Hon. Marguerite Trussler, Q.C., Ethics Commissioner  
Mr. Brad Odsen, Q.C., Registrar, Lobbyists Act and General Counsel  
Mr. Kent Ziegler, Chief Administrative Officer
  - (a) **Draft Annual Report 2013-2014**
  - (b) **Business Plan 2014-15 to 2016-17**
  - (c) **Budget 2015-16**
5. **Other Business**
6. **Date of Next Meeting:** Friday, December 5, 2014  
9:00 a.m. to 4:00 p.m.
7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

**(11.25.14)**