

**\*AGENDA**

**STANDING COMMITTEE ON LEGISLATIVE OFFICES**

**DATE:** Wednesday, June 22, 2016  
**TIME:** 9:00 am to 10:00 am  
**LOCATION:** Grassland Room  
2<sup>nd</sup> Floor – Federal Building



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**MEETING AGENDA**

1. **Call to Order**
2. **Approval of Meeting Agenda**
3. **Approval of Minutes from the Previous Meetings**
4. **Review of the *Child and Youth Advocate Act***
  - a) **Mandate – Government Motion 20**
  - b) **Resources**
    1. **Committee Services**
    2. **Communication Services**
    3. **Other**
  - c) **Consultations and Submissions**
    1. **Direction to Communications Services**
    2. **Direction to Research Services**
  - e) **Tentative Timeline**
5. **Other Business**
6. **Date of Next Meeting**
7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*