

**\*AGENDA**

**STANDING COMMITTEE ON LEGISLATIVE OFFICES**

**DATE:** November 4, 2016  
**TIME:** 9:00 a.m. to 12:00 p.m.  
**LOCATION:** Grassland Room  
2<sup>nd</sup> Floor – Federal Building



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1. **Call to Order**
  2. **Approval of Meeting Agenda**
  3. **Approval of Minutes from the Previous Meeting**
  4. **Review of the *Child and Youth Advocate Act***
    - a) **Communications Update**
    - b) **Research Services**
      - i. **Written Submission Summary**
    - c) **Decision Items**
      - i. **Inviting Additional Presentations**
      - ii. **Public Posting of Submissions**
  5. **Audit of the Office of the Auditor General**
    - a) **Update on Contract with External Auditor**
    - b) **Update on Request for Proposal**
  6. **Officers of the Legislative Assembly**
    - a) **2016 Compensation Review**
    - b) **Position Considerations**
  7. **Other Business**
    - a) **2016 Council on Governmental Ethics Laws (COGEL) Conference - Attendance**
  8. **Date of Next Meetings**
  9. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*