

**\*DRAFT AGENDA**  
**STANDING COMMITTEE ON LEGISLATIVE OFFICES**

**DATE:** Wednesday, May 17, 2017  
**TIME:** 7:00 p.m. to 9:00 p.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor – Federal Building



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1. **Call to Order**
  2. **Approval of Meeting Agenda**
  3. **Approval of Minutes from the Previous Meeting**
  4. **Review of the *Child and Youth Advocate Act***
    - a) Identification of Issues
    - b) Deliberations and Recommendations
    - c) Directions for Report
  5. **Auditor of the Office of the Auditor General**
  6. **Officers of the Legislature**
  7. **Other Business**
  8. **Date of Next Meeting**
  9. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*