

## **\*AGENDA**

### **STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, March 17, 2015  
**TIME:** 8:30 a.m. to 10:00 a.m.  
**LOCATION:** Committee Room A  
4<sup>th</sup> Floor – Legislature Annex



1. Call to Order
2. Approval of Agenda
3. Approval of Meeting Minutes
4. Meeting with: Alberta Environment and Sustainable Resource Development
5. Other Business
6. Date of Next Meeting
7. Adjournment

Recommended Documents: Agenda with Posted Supplementary Supporting Documents

#### **REPORTS:**

- 2013-14 Annual Report – Alberta Environment and Sustainable Resource Development;
- Relevant Reports of the Auditor General of Alberta;
- Consolidated Financial Statements of the Government of Alberta: Annual Report 2013-14; and
- Measuring Up – Progress Report on the Government of Alberta Strategic Business Plan: Annual Report, 2013-14.

\*Draft agenda is subject to final approval by the Committee.