

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**



**DATE:** Tuesday, December 8, 2015  
**TIME:** 8:30 a.m. to 10:00 a.m.  
**LOCATION:** Grassland Room  
2<sup>nd</sup> Floor, Federal Building

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1. Call to Order
2. Approval of Agenda
3. Approval of Minutes from December 1, 2015 Meeting
4. Meeting with: Alberta Advanced Education  
University of Alberta, University of Calgary and Olds College
5. Meetings Outside of Session
6. Other Business
7. Date of Next Meeting
8. Adjournment

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

**REPORTS:**

- Report of the Auditor General of Alberta of October 2015;
- Alberta Advanced Education Annual Report 2014-2015;
- Government of Alberta Annual Report 2014-15 (includes *Consolidated Financial Statements* of the Province of Alberta and the *Measuring Up* report).

\*Draft agenda is subject to final approval by the Committee.

(December 2, 2015)