

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, April 5, 2016  
**TIME:** 8:30 a.m. to 10:00 a.m.  
**LOCATION:** Grassland Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Minutes:** March 15, 2016
  4. **Alberta Treasury Board and Finance**  
Economy and Efficiency of Cash Management in the Government of Alberta
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

**REPORTS:** Report of the Auditor General of Alberta *February 2016*

**(Mar.30.16)**