

***AGENDA**
STANDING COMMITTEE ON PUBLIC ACCOUNTS

DATE: Tuesday, November 8, 2016
TIME: 8:30 a.m. to 10:00 a.m.
LOCATION: Grassland Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes:** November 1, 2016
 4. **Ministry of Justice and Solicitor General:**
Contracting Transporters of Deceased Rural Albertans
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*

Recommended Documents: Agenda with Posted Supplementary Supporting Documents.

REPORTS: Report of the Auditor General of Alberta *July 2016*