

***AGENDA**
STANDING COMMITTEE ON PUBLIC ACCOUNTS

DATE: Tuesday, May 9, 2017
TIME: 8:30 a.m. to 10:00 a.m.
LOCATION: Rocky Mountain Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes:** May 2, 2017
 4. **Ministry of Agriculture and Forestry**
Agriculture Financial Services Corporation - Systems to Manage the Lending Program
 5. **Other Business**
 6. **Date of Next Meeting**
 7. **Adjournment**

**Draft agenda is subject to final approval by the Committee*

Recommended Documents: Agenda with Posted Supplementary Supporting Documents.

REPORTS

- Report of the Auditor General of Alberta *October 2016*
- Agriculture and Forestry Annual Report 2015-16