

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, May 16, 2017  
**TIME:** 8:30 a.m. to 10:00 a.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Minutes:** May 2, 2017
  4. **Ministry of Health**  
Ministry Annual Report 2015-16; Outstanding Recommendations from the Auditor General
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

**REPORTS**

- Report of the Auditor General of Alberta *October 2009*
- Report of the Auditor General of Alberta *July 2012*
- Report of the Auditor General of Alberta *October 2013*
- Report of the Auditor General of Alberta *September 2014*
- Report of the Auditor General of Alberta *October 2014*
- Report of the Auditor General of Alberta *July 2015*
- Report of the Auditor General of Alberta *October 2015*
- Health Annual Report 2015-16