

## **\*AGENDA**

### **STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Thursday, September 7, 2017  
**TIME:** 9:00 a.m. to 4:00 p.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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#### **1. Call to Order**

#### **2. Approval of Agenda**

##### **9:00 AM to 12:00 PM**

#### **3. Ministry of Health; Alberta Health Services; Alberta Medical Association; College of Physicians and Surgeons of Alberta**

Report by the Office of the Auditor General May 2017 – Better Healthcare for Albertans

##### **1:30 PM to 4:00 PM**

#### **4. Ministry of Energy**

Ministry Annual Report 2016-17; Outstanding Recommendations from the Auditor General

#### **5. Other Business**

#### **6. Date of Next Meeting**

#### **7. Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

#### **REPORTS:**

- Report by the Office of the Auditor General May 2017 – Better Healthcare for Albertans
- Ministry of Energy Annual Report 2016-17
- Report of the Auditor General of Alberta – February 2016
- Report of the Auditor General of Alberta – October 2016
- Report of the Auditor General of Alberta – March 2015
- Report of the Auditor General of Alberta – July 2015

**(Aug.25.17)**