

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Wednesday, October 11, 2017  
**TIME:** 9:00 a.m. to 4:30 p.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes**
    - (a) September 6, 2017
    - (b) September 7, 2017

**9:00 AM to 12:00 PM**

4. **Justice and Solicitor General**
  - Funding Sustainable and Cost-Effective Legal Aid Services
  - Progress Report on Control Systems at the Office of the Public Guardian and Trustee
  - Office of the Auditor General Outstanding Recommendations/Ministry Annual Report 2016-17

**2:15 PM to 4:30 PM**

5. **Ministry of Service Alberta**
  - Office of the Auditor General Outstanding Recommendations/Ministry Annual Report 2016-17
6. **Other Business**
7. **Date of Next Meeting**
8. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

**REPORTS:**

- Ministry of Justice and Solicitor General Annual Report 2016-17
- Ministry of Service Alberta Annual Report 2016-17
- Report of the Auditor General of Alberta – May 2017
- Report of the Auditor General of Alberta – February 2016
- Report of the Auditor General of Alberta – July 2016
- Report of the Auditor General of Alberta – October 2014
- Report of the Auditor General of Alberta – February 2013
- Report of the Auditor General of Alberta – October 2008

**(Oct.03.17)**