

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, November 14, 2017  
**TIME:** 8:30 a.m. to 10:00 a.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Minutes:** November 7, 2017
  4. **Ministry of Municipal Affairs**  
Ministry Annual Report 2016-17; Outstanding Recommendations from the Auditor General
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

**REPORTS**

- **Reports of the Auditor General of Alberta**  
*March 2015; October 2015; February 2016*
- **Municipal Affairs Annual Report 2016-17**