## \*AGENDA STANDING COMMITTEE ON PUBLIC ACCOUNTS

**DATE:** Tuesday, December 5, 2017 **TIME:** 8:30 a.m. to 10:00 a.m. **LOCATION:** Rocky Mountain Room

2<sup>nd</sup> Floor, Federal Building



- 1. Call to Order
- 2. Approval of Agenda
- 3. Approval of Minutes:
  - a) November 28, 2017
- **4. Ministry of Seniors and Housing**<u>Ministry Annual Report 2016-17; Outstanding Recommendations from the Auditor General</u>
- 5. Other Business
- 6. Date of Next Meeting
- 7. Adjournment

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

## **REPORTS**

- Reports of the Auditor General of Alberta
   October 2005 (Repeated October 2014) and July 2013
- Seniors and Housing Annual Report 2016-17

<sup>\*</sup>Draft agenda is subject to final approval by the Committee