

***AGENDA**
STANDING COMMITTEE ON PUBLIC ACCOUNTS

DATE: Tuesday, March 20, 2018
TIME: 8:30 a.m. to 10:00 a.m.
LOCATION: Rocky Mountain Room
2nd Floor, Federal Building



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1. **Call to Order**
 2. **Approval of Agenda**
 3. **Approval of Minutes:**
 - a) March 13, 2018
 4. **Ministry of Environment and Parks**
Science Advisory Panel / Alberta Professional Outfitters Society
OAG Outstanding Recommendations / Ministry Annual Report 2016-17
 5. **Committee Reports**
 - (a) **Draft 2016 Report**
 - (b) **Draft 2017 Report**
 6. **Other Business**
 7. **Date of Next Meeting**
 8. **Adjournment**

**Draft agenda is subject to final approval by the Committee*

Recommended Documents: Agenda with Posted Supplementary Supporting Documents.

REPORTS

- **Report of the Auditor General of Alberta**
*October 2008; October 2012; July 2014; October 2014; March 2015; July 2015;
October 2015; October 2016; May 2017; February 2018*
- **Environment and Parks Annual Report 2016-17**