

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, November 6, 2018  
**TIME:** 8:30 a.m. to 10:00 a.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. Call to Order
  2. Approval of Agenda
  3. Approval of Minutes: October 30, 2018
  4. Ministry of Energy / Alberta Electric System Operator / Alberta Utilities Commission  
Alberta Market Surveillance Administrator / Alberta Balancing Pool
  5. Other Business
  6. Date of Next Meeting
  7. Adjournment

*\*Draft agenda is subject to final approval by the Committee*

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

**REPORTS**

- Energy Annual Report 2017-18