

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Wednesday, November 21, 2018  
**TIME:** 6:30 p.m. to 7:15 p.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Office of the Auditor General**  
Report of the Auditor General of Alberta - November 2018
  4. **Other Business**
  5. **Date of Next Meeting**
  6. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

**REPORTS**

- **Report of the Auditor General of Alberta:** *November 2018*