

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, March 19, 2019  
**TIME:** 8:30 a.m. to 10:00 a.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes:** December 4, 2018
  4. **Ministry of Advanced Education**  
OAG Outstanding Recommendations / Ministry Annual Report 2017-18
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

**Recommended Documents:** Agenda with Posted Supplementary Supporting Documents.

**REPORTS**

- **Reports of the Auditor General of Alberta**  
*February 2013; July 2013; October 2013; October 2015; October 2016; February 2016;  
May 2017; October 2017; February 2018; November 2018*
- **Advanced Education Annual Report 2017-18**