

**DRAFT AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, October 22, 2019  
**TIME:** 8:30 a.m. to 10:00 a.m.  
**LOCATION:** Rocky Mountain Room  
2<sup>nd</sup> Floor, Federal Building



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1. Call to Order
  2. Approval of Agenda
  3. Approval of Meeting Minutes: October 15, 2019
  4. Ministry of Environment and Parks, Alberta Conservation Association  
OAG Outstanding Recommendations / Ministry Annual Report 2018-19
  5. Other Business
  6. Date of Next Meeting
  7. Adjournment

**Recommended Documents:** Agenda and Posted Supplementary Supporting Documents.

**REPORTS**

- **Reports of the Auditor General of Alberta**  
*November 2018, February 2018, October 2016, July 2015, March 2015, November 2011, April 2010, October 2009, October 2008*
- **Ministry of Environment and Parks Annual Report 2018-19**
- **Research Services' Briefing**