

## **DRAFT AGENDA**

### **STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, May 26, 2020  
**TIME:** 8:00 a.m. to 10:00 a.m.  
**LOCATION:** Rocky Mountain Room / Skype for Business  
2<sup>nd</sup> Floor, Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes:** May 12, 2020
  4. **Ministry of Advanced Education; University of Calgary**  
OAG Outstanding Recommendations / Ministry Annual Report 2018-19
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

**Recommended Documents:** Agenda and Posted Supplementary Supporting Documents.

#### **REPORTS**

- **Reports of the Auditor General of Alberta**  
*December 2019; August 2019; November 2018; February 2018; October 2017; May 2017; February 2016; October 2015; February 2013*
- **Ministry of Advanced Education Annual Report 2018-19**
- **Research Services' Briefing**