

**DRAFT AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, June 22, 2021  
**TIME:** 8:00 a.m. to 10:00 a.m.  
**LOCATION:** Rocky Mountain Room / Microsoft Teams  
2<sup>nd</sup> Floor, Edmonton Federal Building



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes:** June 15, 2021
  4. **Ministry of Environment and Parks**  
Outstanding Recommendations from the Office of the Auditor General; Ministry Annual Report 2019-20
  5. **Other Business**
  6. **Date of Next Meeting**
  7. **Adjournment**

**Recommended Documents:** Posted Supplementary Supporting Documents.

**REPORTS**

- **Reports of the Auditor General of Alberta**  
*November 2020; November 2019; November 2018; February 2018; October 2016; July 2015; March 2015; April 2010 (repeated); October 2008 (repeated)*
- **Environment and Parks Annual Report 2019-20**
- **Research Services' Briefing**