

***AGENDA**
STANDING COMMITTEE ON PUBLIC ACCOUNTS

DATE: Tuesday, November 26, 2024
TIME: 8:00 a.m. to 10:00 a.m.
LOCATION: Rocky Mountain Room, 2nd Floor,
Queen Elizabeth II Building / MS Teams



1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Ministry of Service Alberta and Red Tape Reduction**
5. **Other Business**
6. **Date of Next Meeting**
7. **Adjournment**

Recommended Documents: Posted Supplementary Supporting Documents.

REPORTS

- **Service Alberta and Red Tape Reduction Annual Report, 2023-24**
- **Research Services' Briefing**

**Draft agenda is subject to final approval by the Committee*