

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, April 15, 2025  
**TIME:** 8:00 a.m. to 10:00 a.m.  
**LOCATION:** Rocky Mountain Room, 2nd Floor,  
Queen Elizabeth II Building / MS Teams



1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Ministry of Municipal Affairs**
5. **Other Business**
6. **Date of Next Meeting**
7. **Adjournment**

**Recommended Documents:** Posted Supplementary Supporting Documents.

**REPORTS**

- **Report of the Auditor General of Alberta**  
*March 2015, November 2024*
- **Municipal Affairs Annual Report, 2023-24**
- **Research Services' Briefing**

*\*Draft agenda is subject to final approval by the Committee*