

***AGENDA**
STANDING COMMITTEE ON PUBLIC ACCOUNTS

DATE: Tuesday, April 29, 2025
TIME: 8:00 a.m. to 10:15 a.m.
LOCATION: Rocky Mountain Room, 2nd Floor,
Queen Elizabeth II Building / MS Teams



1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. ***Surface Water Management Report***
5. **Consideration of Deliberations**
6. **Other Business**
7. **Date of Next Meeting**
8. **Adjournment**

Recommended Documents: Posted Supplementary Supporting Documents.

REPORTS

- **Report of the Auditor General of Alberta**
Surface Water Management
- **Research Services' Briefing**

**Draft agenda is subject to final approval by the Committee*