

**\*AGENDA**  
**STANDING COMMITTEE ON PUBLIC ACCOUNTS**

**DATE:** Tuesday, November 4, 2025  
**TIME:** 9:00 a.m. to 11:00 a.m.  
**LOCATION:** Rocky Mountain Room, 2nd Floor,  
Queen Elizabeth II Building / MS Teams



1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Ministry of Advanced Education**
5. **Other Business**
6. **Date of Next Meeting**
7. **Adjournment**

**Recommended Documents:** Posted Supplementary Supporting Documents.

**REPORTS**

- **Report of the Auditor General of Alberta**  
*July 2013, October 2015, October 2017, December 2019, March 2021, November 2021, February 2022, March 2023, March 2024, November 2024, March 2025*
- **Advanced Education Annual Report, 2024-25**
- **Research Services' Briefing**

*\*Draft agenda is subject to final approval by the Committee*