

***AGENDA**
STANDING COMMITTEE ON PUBLIC ACCOUNTS

DATE: Tuesday, March 24, 2026
TIME: 9:00 a.m. to 11:00 a.m.
LOCATION: Rocky Mountain Room, 2nd Floor,
Queen Elizabeth II Building / MS Teams



1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Ministry of Affordability and Utilities**
5. **Other Business**
6. **Date of Next Meeting**
7. **Adjournment**

Recommended Documents: Posted Supplementary Supporting Documents.

REPORTS

- **Report of the Auditor General of Alberta**
December 2025
- **Affordability and Utilities Annual Report, 2024-25**
- **Research Services' Briefing**

**Draft agenda is subject to final approval by the Committee*