

***AGENDA**
STANDING COMMITTEE ON PUBLIC ACCOUNTS

DATE: Tuesday, May 5, 2026
TIME: 9:00 a.m. to 11:30 a.m.
LOCATION: Rocky Mountain Room, 2nd Floor,
Queen Elizabeth II Building / MS Teams



1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Ministry of Environment and Protected Areas**
5. **Subcommittee on Committee Business Report**
6. **Fall Meeting Schedule**
7. **Other Business**
8. **Date of Next Meeting**
9. **Adjournment**

Recommended Documents: Posted Supplementary Supporting Documents.

REPORTS

- **Report of the Auditor General of Alberta**
April 2010, March 2015, July 2015, October 2015, November 2018, June 2021, March 2022, March 2023, December 2023, July 2024, December 2025
- **Environment and Protected Areas Annual Report, 2024-25**
- **Research Services' Briefing**

**Draft agenda is subject to final approval by the Committee*