

***AGENDA**

STANDING COMMITTEE ON PRIVATE BILLS

DATE: Tuesday, April 15, 2025
TIME: 10:15 a.m. to 12:15 p.m.
LOCATION: Grasslands Room/MS Teams
2nd Floor – Queen Elizabeth II Building



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1. **Call to Order**
 2. **Approval of Meeting Agenda**
 3. **Approval of Minutes from Previous Meeting**
 4. **Hearings on Petitions**
 - a) **Bill Pr5 - *Community Foundation of Lethbridge and Southwestern Alberta Act***
 - b) **Bill Pr6 - *Burman University Amendment Act, 2025***
 5. **Deliberations and Recommendations on Private Bills**
 - a) **Bill Pr5 - *Community Foundation of Lethbridge and Southwestern Alberta Act***
 - b) **Bill Pr6 - *Burman University Amendment Act, 2025***
 6. **Other Business**
 7. **Date of Next Meeting**
 8. **Adjournment**

**Draft agenda is subject to final approval by the Committee*