

**DRAFT AGENDA  
SELECT SPECIAL PUBLIC HEALTH ACT  
REVIEW COMMITTEE**



**DATE:** Tuesday, July 28, 2020  
**TIME:** 5:00 p.m. to 6:00 p.m.  
**LOCATION:** Rocky Mountain Room, Edmonton Federal Building

---

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes from the Previous Meeting**
- 4. Business Arising from Previous Meeting**
  - a) Written Submissions - Direction to Corporate Communications
- 5. Other Business**
- 6. Date of Next Meeting**
- 7. Adjournment**

*\*Draft agenda is subject to final approval by the Committee.*